



*Encouraging youth to explore and capture the spirit of our beautiful state through photography.*

### Contest Rules & Guidelines

- 5-18 years old and Washington County resident OR WC School District student.
- Entry must be the work of the youth taken in 2013 in the state of Florida.
- Subject of the photograph must fit into at least *one* of the following categories:  
HISTORY      AGRICULTURE      CULTURE
- Two (2) photographs may be entered, but they must be in different categories.
- Finished photo size: 8x10 No other sizes will be accepted.
- Mounting: 5 mm mat board or foam core with spray adhesive.
- Computer enhancement: only crop, trim, red-eye reduction and lighting allowed.
- No pictures smaller than 8x10 will be accepted.
- No pictures in frames, under glass, framed in mat board or other mount will be allowed.
- For a full explanation of rules and copy of the scoring rubric, refer to the Washington County 4-H website: [washington.ifas.ufl.edu/4hy/](http://washington.ifas.ufl.edu/4hy/) and click on "Other 4-H Events."
- Entries will be judged, awarded and displayed at the Scarecrow Festival, Saturday, October 19, 2013, at the Chipley Farmer's Market.

To find inspiration for your photography project, visit the Viva Florida website

▶▶▶ <http://www.vivaflorida.org/>



**UF** UNIVERSITY of FLORIDA  
IFAS Extension

Washington County  
1424 Jackson Ave Suite A  
Chipley, FL 32428  
850.638.6180

Photography contest sponsored by  
UF IFAS Washington County Extension & 4-H  
in conjunction with the *Washington County Historical Society,*  
*Washington County Farm Bureau & the*  
*Chipley Garden Club's annual Scarecrow Festival*

*To enter, fill out the form on the back and bring to the UF IFAS Washington County Extension Office.*



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Name:

Age group: \_\_\_\_\_ Cloverbud 5-7 \_\_\_\_\_ Junior 8-10 \_\_\_\_\_ Intermediate 11-13 \_\_\_\_\_ Senior 14-18

Category: \_\_\_\_\_ History \_\_\_\_\_ Agriculture \_\_\_\_\_ Culture

School:

Address:

In the space below, complete the task for your age group.

**Cloverbuds:** Give your photograph a title. (Parents may write for non-writers).

**Juniors:** Write at least two complete sentences telling the title of your photograph, where it was taken, what is the subject and how it relates to Florida.

**Intermediates & Seniors:** Write a paragraph of no less than five sentences on how your photograph is representative of Florida. Use complete sentences, correct grammar and punctuation with no abbreviations or slang.

*By completing this entry form, you are certifying you took the photograph and that it was taken in Florida during 2013.*



*Entry form and photograph due on or before THURSDAY, OCTOBER 17th at the Ag Center.*

