Washington County 4-H Enrollment Form
4-H Program Year 2005-06

NAME:_______________________________________________NO YEARS IN 4-H:_____________________

AGE (As of September 1, 2005):_____________GENDER:________________GRADE:_________________

ADDRESS:_______________________________________________________________________________

CITY:__________________________________ZIP:_________________PHONE:__________________

NAME OF 4-H CLUB:_______________________________________________________________________

SCHOOL ATTENDING:_____________________________________________________________________

PARENT’S NAME(S):______________________________________________________________________

CHECK THE BOX WHICH BEST DESCRIBES WHERE YOU LIVE:

<table>
<thead>
<tr>
<th>Where you live:</th>
<th>Your Race:</th>
</tr>
</thead>
<tbody>
<tr>
<td>□ Farm</td>
<td>□ Black (not of Hispanic Origin)</td>
</tr>
<tr>
<td>□ Towns Under 10,000, Rural &amp; Non-Farm</td>
<td>□ White (not of Hispanic Origin)</td>
</tr>
<tr>
<td>□ Towns &amp; Cities 10,000-50,000</td>
<td>□ Hispanic</td>
</tr>
<tr>
<td>□ Suburbs of City Over 50,000</td>
<td>□ American Indian or Alaska Native</td>
</tr>
<tr>
<td>□ Central Cities Over 50,000</td>
<td>□ Asian or Pacific Islander</td>
</tr>
</tbody>
</table>

CHECK ALL THE 4-H PROJECT AREAS WHICH INTEREST YOU FOR THIS YEAR:

☐Animal Science:                    ☐Citizenship/Leadership
  ☐Dairy                           ☐County Council
  ☐Goats                           ☐Community Service
  ☐Embryology                      ☐4-H Legislature
  ☐Beef Breeding                   ☐4-H Congress
  ☐Steers                          ☐4-H Camps
  ☐Swine                           ☐Communication Arts
  ☐Horses                          ☐Photography
  ☐Poultry                         ☐Poster Making
  ☐Rabbits                         ☐Art

☐Aquatic/Marine Science            ☐Essay Contests
  ☐Aquariums                       ☐Entomology
  ☐Recycling                       ☐Beekeeping
  ☐Wetland Education               ☐Pest Management
  ☐Lake Watch                      ☐Plants & Pests
  ☐Astronomy                       ☐Bug Collecting

☐Forestry                          ☐Individual Family Resources
  ☐Clothing Construction           ☐Fashion Revue
  ☐Fashion Revue                   ☐Food, Fun & Fitness
  ☐Nutrition                       ☐Money Management
  ☐Time Management                 ☐Plant Science
  ☐Gardening                       ☐Mowing For Money
  ☐Soil Science                    ☐Wildlife
  ☐4-H Mentoring Program           ☐4-H Canning Projects
See Back of Sheet For More Projects & Information

- County & District Events
  - Demonstrations
  - Fashion Revue
  - Public Speaking
  - Photography
  - Poster Contests
  - Share-The-Fun (Talent)

- Camps
  - General Camp (8-12 Only)
  - State Marine Camp
  - Horse Camp (10-18 Only)
  - District Junior Marine Camp (8-13 Only)
  - Livestock Camp (10-18 Only)

- Judging Teams
  - Livestock
  - Dairy
  - Poultry
  - Horse
  - Horticulture
  - Consumer Choices
  - Meats
  - Marine
  - Forest Ecology
  - Wildlife Habitat Evaluation

- 4-H Congress (13 & Over)
  - National 4-H Congress
  - National 4-H Conference
  - College Scholarships
  - Citizenship Washington Focus
  - State Officer Candidate

- 4-H Legislature

MEMBER’S SIGNATURE:_______________________________________________________________

PARENT’S SIGNATURE:________________________________________________________________

4-H AGENT’S SIGNATURE:______________________________________________________________

4-H PLEDGE

I Pledge My Head To Clearer Thinking,
My Heart To Greater Loyalty,
My Hands To Larger Service, &
My Health To Better Living,
For My Club, My Community, My Country & My World