Washington County Youth Fair

Look inside for lots of changes & updates to the Youth Fair!

Brought to you by the UF/IFAS Washington County Extension Office
2010 Washington County Youth Fair General Rules & Guidelines

- The Washington County Youth Fair is open to school aged youth in Washington County (Grades K-12).
- The Entry Classes are as follows:

<table>
<thead>
<tr>
<th>#</th>
<th>Class Name</th>
<th># of Entries per youth</th>
<th>Check-in date</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Needlework</td>
<td>3 entries</td>
<td>Tuesday, 2/16/10</td>
</tr>
<tr>
<td>2</td>
<td>Sewing</td>
<td>3 entries</td>
<td>Tuesday, 2/16/10</td>
</tr>
<tr>
<td>3</td>
<td>Crafts</td>
<td>3 entries</td>
<td>Tuesday, 2/16/10</td>
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<tr>
<td>4</td>
<td>Scrapbooking</td>
<td>Four (4) single pages or Two (2), 2-page spreads</td>
<td>Tuesday, 2/16/10</td>
</tr>
<tr>
<td>5</td>
<td>Fine Art</td>
<td>2 entries</td>
<td>Tuesday, 2/16/10</td>
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<tr>
<td>6</td>
<td>Photography</td>
<td>2 entries</td>
<td>Tuesday, 2/16/10</td>
</tr>
<tr>
<td>7</td>
<td>Posters</td>
<td>1 entry</td>
<td>Tuesday, 2/16/10</td>
</tr>
<tr>
<td>8</td>
<td>Hobbies</td>
<td>1 entry</td>
<td>Tuesday, 2/16/10</td>
</tr>
<tr>
<td>9</td>
<td>Arch. Models</td>
<td>1 entry</td>
<td>Tuesday, 2/16/10</td>
</tr>
<tr>
<td>10</td>
<td>Poetry</td>
<td>1 entry</td>
<td>Monday, 2/8/10</td>
</tr>
<tr>
<td>11</td>
<td>Baked Goods</td>
<td>3 entries</td>
<td>Tuesday, 2/16/10</td>
</tr>
<tr>
<td>12</td>
<td>Cake Decorating</td>
<td>3 entries (one of each)</td>
<td>Tuesday, 2/16/10</td>
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<tr>
<td>13</td>
<td>Horticulture</td>
<td>2 entries</td>
<td>Tuesday, 2/16/10</td>
</tr>
<tr>
<td>14</td>
<td>Canned Products</td>
<td>3 entries</td>
<td>Tuesday, 2/16/10</td>
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<tr>
<td>15</td>
<td>Nuts &amp; Vegetables</td>
<td>2 entries</td>
<td>Tuesday, 2/16/10</td>
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<td>16</td>
<td>Field Crops</td>
<td>2 items</td>
<td>Tuesday, 2/16/10</td>
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<tr>
<td>17</td>
<td>Eggs</td>
<td>1 dozen</td>
<td>Tuesday, 2/16/10</td>
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<tr>
<td>18</td>
<td>Poultry</td>
<td>6 entries</td>
<td>Wednesday, 2/17/10</td>
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<tr>
<td>19</td>
<td>Rabbits</td>
<td>2 entries</td>
<td>Wednesday, 2/17/10</td>
</tr>
<tr>
<td>20</td>
<td>Chipley Garden Club Horticulture</td>
<td>1 classroom group</td>
<td></td>
</tr>
<tr>
<td>21</td>
<td>Chipley Garden Club Floral Design</td>
<td>1 classroom group</td>
<td></td>
</tr>
</tbody>
</table>

- Entries can be checked out between 7:00 and 8:00 p.m. on Saturday, February 20, 2010, and again from 8:00 a.m. to 3:30 p.m. on Monday, February 22, 2010. Entries removed before this time will forfeit premiums.
- Entries not removed by Friday, February 26, 2010, will be disposed of.
- Classes 1-13 are judged by Grade Divisions to ensure developmental appropriateness. Each Grade Division names a “Best of Show” winner. “Best of Show” winners are denoted by a Purple Rosette and placed in the Best of Show Section.
- Classes 14-19 names one overall “Best of Show” winner per class. Classes 14-19 remain in the West Wing and are denoted by a Purple Rosette.
- All entries MUST HAVE exhibitor identification label attached to exhibit including and in this order: (It is suggested that you make computer labels.)
  NAME
  SCHOOL
  GRADE
  TEACHER
  CLASS # /NAME
  DIVISION

- DIVISIONS to indicate on entry label:
  DIVISIONS | Grades included
  A          | K-2
  B          | 3-5
  C          | 6-8
  D          | 9-12

- The Washington County Youth Fair will be open during the following hours:
  Thursday, February 18, 2010       6:00 p.m. - 7:00 p.m.
  Friday, February 19, 2010         8:00 a.m. - 8:00 p.m.
  Saturday, February 20, 2010       8:00 a.m. - 8:00 p.m.

- Pre-registration is REQUIRED and due Monday, February 1, 2010. No entries are accepted without a completed entry form. No walk-up or unregistered exhibits are accepted.
- Entries that do not follow class guidelines will not be judged.
- The fair assumes no liability for the exhibit or the exhibitor.
- Premium money is Blue $3, Red $2 and White $1 if monies are available.
CLASS 1 - NEEDLEWORK
1. Examples of needlework exhibits include needlepoint, knitting, embroidery, crocheting, hook rugs and cross stitch.
2. Needlework exhibits will be judged based on neatness—clean and pressed, finished edges and stitches should be the same size.
3. Needlepoint, embroidery and cross-stitch—back of work should be neat and have no loose threads.
4. Knitting and crocheting—even stitches, made from appropriate weight yarn, the same gauge and clean.
5. Hook Rugs—all loops should go in same direction and be tight. All threads must be same length and edges finished.
6. Exhibit can be framed.

CLASS 2 - SEWING
1. Examples of sewing include clothing, house wares, quilting and purses/totes. (Quilting may be hand or machine quilted.)
2. Stitches should be same size, no loose threads, projects should be bound.
3. Sewing will be judged on fabric selection, appropriate sewing techniques, neatness and creativity.

CLASS 3 - CRAFTS
1. Entries in this class include jewelry, ceramics, pottery, candles, wreaths, picture frames, holiday ornaments, etc.
2. Craft entries will be judged on creativity, technique and neatness.

CLASS 4 - SCRAPBOOKING
1. An entry is four single pages or two, two-page spreads measuring a MINIMUM of 6”X6” and a MAXIMUM of 12”X12” in a PROTECTIVE SLEEVE—FRONT SIDE ONLY.
2. The page should have a focal point. The focal point can be a photo, memorabilia or embellishment such as an illustration, design, sticker, die cut, etc.
3. The page will be judged on page title, photo captions, journaling, dates, craftsmanship, creativity, journaling, neatness, cleanliness and originality. The page/spread should tell the complete story of the photos.

CLASS 5 - FINE ART
1. Examples of credible fine arts exhibits include woodworking, handmade paintings, drawings, sculpture (wood, metal, clay, etc.), and textile weaving.
2. Entries will be judged on creativity, neatness and design.
3. No tracing will be permitted.

CLASS 6 - PHOTOGRAPHY
1. Only prints may be submitted for the exhibit.
2. Photo entries may be in color or black and white.
3. Photos may be submitted as:
   Series: a picture sequence that shows a logical progression of images to tell a story OR
   One single photo
4. Maximum size for a single photo is 8” x 10” (NOT INCLUDING MOUNTING). Mounted single photos may measure up to 12” x 14”.
5. Maximum size for a series of photos entered as one exhibit is 16”X 20”.
6. All photo exhibits (single and series) may be mounted on a mat, poster board, construction paper or foam core. No other mounting material (glass, wood, plastic and metal) will be considered.
7. DO NOT BRING PHOTOS IN A FRAME.

CLASS 7 - POSTERS
1. Posters must be designed or affixed to poster board 14”x22” horizontally or vertically. No other sizes will be accepted.
2. Posters may be on the following topics: animal science, environmental science, science engineering and technology, communication arts, food, nutrition and family life and leadership/citizenship.
3. Any medium such as crayon, paints, markers, etc. can be used.
4. 2-D and 3-D posters are acceptable.
5. DO NOT use copyrighted materials such as cartoon characters.
6. DO NOT put any identifying name on the front of the posters.
7. Computer generated graphics, stickers or magazine cut-outs are allowable.
9. Posters will be stapled to wall to be displayed.
CLASS 8 - COLLECTIONS
1. Examples of credible hobbies and collections include leaf collections, insect collections, stamp collections, etc.
2. Judging Criteria: Neatness of display, creativity, proper labeling.

CLASS 9 - ARCHITECTURAL MODELS
1. Architectural model examples include 3-D models constructed from Legos™, Kynex™ or other items.
2. Grades K-4: Construct items using up to 1,500 pieces or blocks. Kits are permitted. Overall size should be no larger than 24”x24”x24”.
3. Grades 5-8: Construct an item or scene using unlimited pieces or blocks. Kits and motors are permitted. Overall size should be no larger than 30”x36”x36”.
4. Grades 9-12: Construct an item or scene using an unlimited number of blocks or pieces. Kits and motors are allowed. Overall size should be no larger than 30”x48”x48”.
5. Over 1/2 of the project SHOULD NOT BE pre-fabricated pieces.

CLASS 10 - POETRY
All poems due to Washington County Extension Office by Monday, 2/8/10, at 4 pm.
1. Poems may be typed or hand-written (printed legibly) and on one side of the paper. Only one poem per page is acceptable. Choose a font size that is easy to read, such as Times New Roman or Courier. Font size should be at least 12 point.
2. Students may enter 1 poem of any type. Types of poems may include acrostics, ballads, cinquains, diamond poems, free verse, haikus, limericks, lyric, narrative and picture poems.
3. Label each poem with one of the above types.
4. Poems must be the original work of the student and must be dated.
5. Poems must be mounted on a 9 X 12 piece of construction paper.
6. Do not cut construction paper.
7. Name should not be on front of poem.
8. Poetry will be judged based on the following criteria: Effective use of language; Mood intensity; Originality in approach and theme/creativity; Meaningful content.

CLASS 11 - BAKED GOODS
1. No mixes allowed.
2. Baked goods may include the following: Yeast Breads (1 loaf), Quick Breads (1 loaf), Machine Bread (1 loaf), Pies (whole), Cookies (6), Cake (whole), Muffins/Biscuits/ Rolls (6), Candy/Confections (6).
3. Entire cake or pie must be entered.
4. All baked goods become property of the Youth Fair.
5. Rosette winning baked goods will be auctioned off with proceeds going to the Washington County Youth Fair for premium monies.
6. Submit entries in a DISPOSABLE container w/ see-through wrap.
7. NO REFRIGERATION required. (no cream cheese)
8. With the exception of candy, items must be cooked or baked and must contain flour.
9. No raw eggs or meringues allowed (must be cooked into recipe).
10. Entry must include the RECIPE neatly written or typed on a 5X8 card. (Put entry information on back of the card & on bottom of container.)

CLASS 12 - CAKE DECORATING
1. Entries may include (1) of each: cakes, cupcakes and cookies.
2. Youth may use mixes and pre-made frostings.
3. The entire item must be entered and require NO REFRIGERATION (no cream cheese frostings).
4. All entries become property of the Youth Fair.
5. Rosette winning baked goods will be auctioned off with proceeds going to the Washington County Youth Fair for premium money.
6. Submit entry in a DISPOSABLE container w/ see-through wrap.
7. Items must be cooked, must contain flour and cannot use raw eggs or have meringue (eggs must be baked into the recipe).

CLASS 13 - HORTICULTURE
1. Entries may include potted plants or dish gardens.
2. Dish gardens must contain three or more varieties of plants.
3. Entries must be under care of the youth for a minimum of 90 days.
4. Label plants with Botanical Name and Common Name.
5. Place exhibitor tag on front of plant.
6. Entries must be clean, free of insects and disease, well-groomed and have no dead leaves.
7. Containers must be clean and in good condition.
CLASS 14 - CANNED PRODUCTS
1. Vegetables, Jellies & Preserves, Fruit, Pickles & Relishes and Meats may be entered.
2. Washington County Youth Fair follows all USDA canning guidelines.
4. All products must be in clean standard canning jars.
5. Metal rings on jars must be clean and free of rust.
6. Jars must either be pints or quarts.
7. Jellies & preserves will only be accepted in jars manufactured for that purpose.
8. Label jars on the bottom of container.
9. All cans must be processed and sealed.

Score Card:  
(Pack) Container.....10  Fullness.....20  Uniformity.....20  
(Product) Proportion.....20  Clearness.....15  Color.....15

Head Space at top of Jar:
Vegetables.....1 inch  
Jellies.....1/8-1/4 inch (no paraffin)  
Fruits.....1/4 inch  
Pickles & relish.....1/2 inch  
Preserves.....1/2 inch  
Meat.....1/2-1 inch

CLASS 15 - NUTS & VEGETABLE
Pecans—1 full quart of nuts displayed in quart jar.
Other Nuts—1 full quart of nuts displayed in quart jar.
Potherbs or Greens (Spinach, Kale, Collards, Beet Greens, Mustard Greens, Misc. Greens) - Exhibit will consist of 1 bunch tied and labeled.
Cole Crops (Cabbage, Broccoli, Cauliflower, Sprouts) - Exhibit will consist of 1 head.
Leafy Salad Crops (Lettuce, Celery, Endive, Chicory & other Leafy Salad Crops) - Exhibit will consist of 1 head or 1 bunch tied together.
Root Crops (Carrots, Beets, Radish, Turnips, Rutabaga, Parsnip & misc. root crops) - Exhibit will consist of 3 roots.
Legumes (Peas and Bean types) - Exhibit will consist of approximately 1/2 pounds displayed in a quart jar.
Miscellaneous (Fruits & Vegetable) - Exhibit will consist of 3 of any variety. Must be grown from March 2008-February 2010.

CLASS 16 - FIELD CROPS
Corn—Ear & Shelled. Exhibit will consist of 4 individual ears or 1 quart jar of shelled corn.
Peanuts—Exhibit will consist of 4 individual plants tied securely together in 2 places in a bunch with the peanuts exposed at one end.
Soybeans—Exhibit will consist of 4 individual dried plants tied securely together in a bunch.
Miscellaneous—Sorghum, Oats, Cane, Grain, Hay—Exhibit will consist of 1 full quart jar of grain, 4 stalks or 1 pad of hay.

CLASS 17 - EGGS
1. Exhibit will consist of 1 dozen production eggs.
2. Exhibit eggs in clean egg carton with no decorations.
3. Eggs are judged based on cleanliness, uniformity of size, color, shell quality and presentation (small end down) using a standard judging card.
**CLASS 18 - POULTRY**

*Production*—limited to production type Leghorns, Rhode Island Red, Barred Plymouth Rock & recognized production crossbreeds.

*Exhibition*—limited to non-production bantams.

1. **Poultry check-in is in the West Wing from 3-5 pm, Wednesday, February 17, 2010.**
2. All entries will be checked by a State Technician.
3. Poultry check-out is Saturday, February 21, 2010 from 7-8 pm.
4. Poultry cannot be placed in the barn until approved.
5. No bird with scaly leg mites, diarrhea or visible illness will be admitted.
6. All birds must be at least 4 months old and have been owned by the exhibitor for more than 60 days before the show.
7. In order to assure the safety of WCYF visitors and volunteers who feed and water the birds, any bird showing aggressive behavior will not be allowed to remain in the fair, and all premiums will be forfeited.
8. Feed, water & care will be provided by the WCYF.
9. Birds will be judged by the “American Standard of Perfection.”

**CLASS 19 - RABBITS**

1. **Rabbit check-in is in the West Wing from 3-5 pm, Wednesday, February 19, 2010.**
2. All entries will be checked by a State Technician.
3. Exhibits may include Purebred & Registered Rabbits, Grade Rabbits & Dwarf Rabbits.
4. Ages are Pre-Junior—3-4 months, Junior 4-6 months & Senior—7 months & older.
5. Rabbit check-out is Saturday, February 21, 2010 from 7-8 pm.
6. Rabbits with ear mites, sore hocks, diarrhea, sniffles or general poor condition will not be accepted.
7. Females showing signs of pregnancy will not be accepted.
8. Rabbits will be judged according to the “American Standard of Perfection.”

**CLASS 20 - CHIPLEY GARDEN CLUB HORTICULTURE PROJECT**

1. Entries will include:
   Potted Plant 2010 Chipley Garden Club Classroom Exhibit or Terrariums 2010 Chipley Garden Club Classroom Exhibit.
2. Chipley Garden Club Classroom Exhibit will be displayed by classroom.
3. Teachers, use the 2010 Chipley Garden Club Classroom Exhibit entry form. Classroom exhibits will not be entered individually this year—all classroom entries will be entered as one unit with $25 awarded to each potted plant and/or terrarium classroom exhibit.
4. Youth entries will be judged individually and earn ribbons.
5. Entries must be under care of the student for a minimum of 90 days.
6. Label plants with Botanical Name and Common Name.
7. Place exhibitor tag on back of plant.
8. Entries must be clean, free of insects and disease, well-groomed and have no dead leaves.
9. Containers must be clean and in good condition.

**CLASS 21 - CHIPLEY GARDEN CLUB FLORAL DESIGN PROJECT**

1. Entries will include:
   Chipley Garden Club Classroom Exhibit & Design—FRESH Chipley Garden Club Classroom Exhibit & Design—DRY or Chipley Garden Club Classroom Exhibit & Design—FRESH & DRY
2. Chipley Garden Club Classroom Exhibits will be displayed by classroom.
3. Teachers, use the 2010 Chipley Garden Club Classroom Project entry form. Classroom Exhibits will not be entered individually this year—all classroom entries will be entered as one unit with $25 awarded to classroom project entry.
4. Youth entries will be judged individually and earn ribbons.
5. Students participating in classroom exhibits will be awarded special ribbons.
6. Place exhibitor tag on back of entry.
2010 Washington County Youth Fair Entry Form

Exhibitor Name___________________________________________________  Teacher_________________________

School__________________________________  Grade__________  Age__________  Phone______________________

Address_______________________________________________  City____________________  Zip________________

Please read the Rule Book as many changes have been made throughout. Entries not following guidelines will not be judged.
Use additional entry forms if needed. Entry forms are due February 2, 2010. No walk-up or late entries will be accepted on check-in days.

<table>
<thead>
<tr>
<th>DIVISION A, B, C or D</th>
<th>CLASS #</th>
<th>CLASS NAME</th>
<th>ITEM DESCRIPTION</th>
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<tbody>
<tr>
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2010 Washington County Youth Fair Entry Form

Chipley Garden Club Horticulture Classroom Project
Entry Form
To be filled out by classroom teacher only

_____CLASS 20 - CHIPLEY GARDEN CLUB HORTICULTURE PROJECT—Potted Plants

_____CLASS 20—CHIPLEY GARDEN CLUB HORTICULTURE PROJECT—Terrariums

_____CLASS 21—CHIPLEY GARDEN CLUB FLORAL DESIGN PROJECT— Fresh materials

_____CLASS 21—CHIPLEY GARDEN CLUB FLORAL DESIGN PROJECT—Dry materials

_____CLASS 21—CHIPLEY GARDEN CLUB FLORAL DESIGN PROJECT—Fresh and dry materials

Teacher’s First & Last Name______________________________________________________________

Garden Club Name (if any)__________________________________________________________________________

School________________________________________________________________________________________

Grade___________________________________________# of students in class______________________________

The Washington County Youth Fair
is brought to you by the
UF/IFAS Washington County Extension Office